



United States  
Department of  
Agriculture

Farmers  
Home  
Administration

Washington  
D.C.  
20250

FmHA AN No. 869 (1992)

July 5, 1983

SUBJECT: Farmer Program Information System (FARMS)

TO: All State Directors, Farmer Program Chiefs, District Directors,  
County Supervisors, and Director, Finance Office

This supplements and revises FmHA AN No. 852 (1992) dated May 26, 1983, as per Electronic Mail dated June 21, 1983.

County Supervisors may either submit a package of photocopied forms as indicated in AN No. 852 or fill out and submit the computer input sets which are attached. Instructions for filling out the computer input sets and examples are included in the attachment.

If you use the computer input sets in lieu of photocopying the FmHA forms from the docket, complete input sets one (1) thru five (5) and either six (6) or seven (7), as appropriate, and circle "INSERT" on the upper right portion of the input set.

If the requested FmHA forms are submitted and the initial loan application Form 410-1 does not have the required items, perform the following:

Complete computer input set three (3) and circle "INSERT" on the upper right portion of the input set.

Complete "CASE NUMBER" and items 8, 10, 11, 13 and 14 on computer input set one (1) and circle "MODIFY" on the upper right portion of each input set.

The third sentence in the first paragraph on the reverse of AN No. 852 is deleted (do not make additional entries on Form FmHA 410-1).

Information will be submitted for each insured initial and subsequent OL, FO, SW and EM loan closed during FY 1983. Also initial loan information will be submitted for each insured FY 1983 subsequent loan when the initial loan was closed prior to October 1, 1982. Information for subsequent loans closed prior to FY 1983 will not be needed.

If the application processing card has been destroyed for initial loans prior to FY 1983 please obtain the information from the initial loan documents and complete computer input set four (4) and circle "INSERT" at the top of the form.

EXPIRATION DATE: September 30, 1983

FILING INSTRUCTIONS: Preceding  
FmHA Instruction 1992-B



Farmers Home Administration is an Equal Opportunity Lender.  
Complaints of discrimination should be sent to:  
Secretary of Agriculture, Washington, D.C. 20250

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Offices that do not have the appropriate forms of the proper revision date as indicated in the exhibits attached to AN No. 852 or offices that are using Coordinated Financial Statements for Agriculture (CFSA-North Carolina) or other systems (FINPACK-Minnesota) should use the computer input sets. The information for computer input set 2 will be obtained from the appropriate CFSA or FINPACK forms.

The following FmHA Forms will no longer be required to be sent to the Finance Office: 443-12, 'Farm Ownership and Individual Soil and Water Fund Analysis'; 1941-7, 'OL and Other Credit Analysis' and 492-19, 'Characteristics of Approved Applicants'.

All information will be mailed within 30 days of the date of this letter. Offices that have already submitted the information as per AN No. 852 do not need to resubmit the requested information.

State Offices will reproduce and distribute or have County Offices reproduce sufficient copies of the computer input sets as appropriate to meet the needs of this request.

Additional instructions will be issued for FY 1984 loans.

The National Office will provide on a regular basis a list of borrowers to State and County Offices of the borrowers for which additional initial loan information is needed for subsequent loans in FY 1984.



*for* CHARLES W. SHUMAN  
Administrator

Attachments

INSTRUCTIONS FOR PREPARATION OF COMPUTER INPUT SETS

The attached computer input sets shall be completed as established in these instructions and the accompanying CROSS REFERENCE LIST FOR STATE AND COUNTY USE. There are seven (7) input sets (i.e. Borrowers Information Set (#1), Financial Information Set (#2), etc.) upon which you will be inserting or modifying borrower information (Please encircle (INSERT) in the upper right hand corner of each input set prepared).

Refer to the CROSS REFERENCE LIST. This list specifies where on a given FmHA form to obtain borrower information and where on the computer input set to insert that information. There are five columns on the CROSS REFERENCE LIST labeled FORM, ELEMENT NUMBER, FIELD, GOING TO SET and ITEM. They are defined as follows:

FORM - the completed FmHA form in a borrower case file from which information will be taken.

ELEMENT NUMBER - the number of the item on the FORM from which information will be taken. Depending on the FORM, the ELEMENT NUMBER will be either the Forms Manual Insert (as on FMI 440-57) number which is in parentheses or the actual FORM item number (as on FMI 443-12). If a given line on the CROSS REFERENCE LIST does not contain an ELEMENT NUMBER, obtain the data by locating the FIELD\* description on the FORM.

\*FIELD - The description of the data being taken from the FORM.

GOING TO SET - the number of the computer input set where the data will be entered.

ITEM - the item number in the input set where the information taken from the FORM will be entered.

EXAMPLE NUMBER 1

Locate the first 443-12 in the FORM column on the CROSS REFERENCE LIST. Notice there is no ELEMENT NUMBER. The way to locate the information is to look for the FIELD description on FMI 443-12 (Refer to the FMI attached to AN 852 NOT the FMI in the FmHA Forms Manual). The FIELD description in this example is "ACRES TO BE PURCHASED." The data located here on a given borrower's 443-12 will be GOING TO SET #6, ITEM 20. There it will be entered in ink pen.

EXAMPLE NUMBER 2

Locate Form 443-12, ELEMENT NUMBER 7 on the CROSS REFERENCE LIST. Refer to FMI 443-12 attached to AN 852 and locate ELEMENT NUMBER 7 (in this case the actual FORM item number) the "OPTION PRICE" information will be taken from here and entered on computer input set #6, ITEM 10.

In locating needed information in a case file there will be instances where the particular form is missing or incomplete. In these cases, leave the input set ITEM blank.

CROSS REFERENCE LIST FOR STATE AND COUNTY USE

Input Sets 1 and 2 are identified by CASE NUMBER

Case No. AA BBB CCCCCCCC

AA is the 2-digit numeric state code  
 BBB is the 3-digit numeric county code  
 CCCCCCCC borrower identification number

Input Sets 3 thru 7 are identified by the BORROWER-ID

Borrower ID No. AA BBB CCCCCCCC D EEE FF

AA is the 2-digit numeric state code  
 BBB is the 3-digit numeric county code  
 CCCCCCCC borrower identification number  
 D Initial/Subsequent loan  
 EEE Type of Assistance  
 FF Loan number

\*\*\*\*\*

<u>FORM</u>	<u>ELEMENT NUMBER</u>	<u>FIELD</u>	<u>GOING TO SET</u>	<u>ITEM</u>
440-57	6	LOAN NUMBER	3 4 5 6 7	ID ID ID ID ID
THIS ITEM CANNOT BE CHANGED. IF IT IS INCORRECT, IT MUST BE DELETED AND THEN ADDED CORRECTLY ON A SET FORM AS AN INSERT.				
440-57	9	DATE OF OBLIGATION MONTH 99 DAY 99 YEAR 99	4	8
443-12		ACRES TO BE PURCHASED	6	20
443-12	1	DWELLING	6	1
443-12	2	OTHER CONSTRUCTION	6	2
443-12	3	FARMSTEAD WATER	6	3

<u>FORM</u>	<u>ELEMENT NUMBER</u>	<u>FIELD</u>	<u>GOING TO SET</u>	<u>ITEM</u>
443-12	4a	LAND DEVELOPMENT - IRRIGATION	6	4
443-12	4b	LAND DEVELOPMENT - DRAINAGE	6	5
443-12	4c	LAND DEVELOPMENT - PASTURE IMPROVEMENT	6	6
443-12	4d	LAND DEVELOPMENT - OTHER SOIL AND WATER	6	7
443-12	5	SPECIAL PURPOSE EQUIPMENT	6	8
443-12	6	WATER RIGHTS OR STOCK OR MEMBERSHIP SHARE	6	9
443-12	7	OPTION PRICE	6	10
443-12	8	REFINANCING	6	11
443-12	9	FEES	6	12
443-12	11	FURNISHED BY BORROWER	6	13
443-12	11	PARTICIPATION	6	14
443-12	12	AMOUNT OF LOAN	6	15
443-12	13	NFE RECREATION ONLY	6	16
443-12	14	OTHER NONFARM ENTERPRISE	6	17
443-12	15	LIENS AGAINST FARM NOT TO BE REFINANCED	6	18
443-12	16	GROSS INCOME YEAR BEFORE LOAN	6	19
410-1	4	BORROWER OR COBORROWER'S AGE AS APPROPRIATE. CONVERT TO YEAR OF BIRTH BEFORE INSERTING ON INPUT SET. (INDIVIDUALS ONLY)	1	10
410-1	5	EDUCATION PRINT THE HIGHEST GRADE OF SCHOOL COMPLETED BY APPLICANT. FOR EXAMPLE, IF HIGH SCHOOL THIRD YEAR, PRINT "H3"; IF COLLEGE FOURTH YEAR PRINT "C4".	1	11

<u>FORM</u>	<u>ELEMENT NUMBER</u>	<u>FIELD</u>	<u>GOING TO SET</u>	<u>ITEM</u>
410-1	9A	ARE YOU FARMING OR RANCHING NOW PRINT "Y" OR "N"	3	2
410-1	9B	NUMBER YEARS EXPERIENCED OPERATING A FARM	3	3
410-1	10	DO YOU OWN OR RENT FARM YOU PLAN TO OPERATE PRINT "1", "2", OR "3"	3	4
410-1	15A	HAVE YOU OR YOUR SPOUSE EVER OBTAINED A LOAN FROM FHA PRINT "Y" OR "N"	1	13
410-1	15B	IF YES WAS LOAN PAID-IN-FULL PRINT "Y" OR "N"	1	14
410-1	18A	TOTAL CASH INCOME LAST YEAR - LIVESTOCK AND LIVESTOCK PRODUCTS SOLD	3	5
410-1	18B	TOTAL CASH INCOME LAST YEAR - CROPS SOLD	3	6
410-1	18C	TOTAL CASH INCOME LAST YEAR - OTHER FARM INCOME	3	7
410-1	18D	TOTAL CASH INCOME LAST YEAR - NONFARM INCOME	3	8
410-1	19A	TOTAL CASH EXPENSES LAST YEAR - FAMILY LIVING	3	9
410-1	19B	TOTAL CASH EXPENSES LAST YEAR - FARM OPERATING	3	10
410-1	19C	TOTAL CASH EXPENSES LAST YEAR - NONFARM OPERATING	3	11
410-1	19D	TOTAL CASH EXPENSES LAST YEAR - TAXES PAID	3	12
410-1		BORROWER TYPE	1	8
1941-7	3a(1)	FMHA LOAN - FARM OPERATING EXPENSES	7	1
1941-7	3a(2)	FMHA LOAN - PURCHASE OF LIVESTOCK	7	2
1941-7	3a(3)	FMHA LOAN - PURCHASE OF MACHINERY AND EQUIPMENT	7	3
1941-7	3a(4)	FMHA LOAN - REAL ESTATE IMPROVEMENTS	7	4

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<u>FORM</u>	<u>ELEMENT NUMBER</u>	<u>FIELD</u>	<u>GOING TO SET</u>	<u>ITEM</u>
1941-7	3a(5)	FMHA LOAN - REFINANCING OF SECURED AND UNSECURED DEBTS	7	5
1941-7	3a(6)	FMHA LOAN - MEMBERSHIP AND STOCK IN COOPERATIVE ASSOCIATION	7	6
1941-7	3a(7)	FMHA LOAN - OTHER FARM PURPOSES	7	7
1941-7	3a(8)	FMHA LOAN - FAMILY LIVING EXPENSES	7	8
1941-7	3b	FMHA LOAN - RECREATION ENTERPRISE	7	9
1941-7	3c	FMHA LOAN - OTHER NONFARM ENTERPRISE PURPOSES	7	10
1941-7	4(1)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - FARM OPERATING EXPENSES	7	11
1941-7	4(2)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - PURCHASE OF LIVESTOCK	7	12
1941-7	4(3)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - PURCHASE OF MACHINERY AND EQUIPMENT	7	13
1941-7	4(4)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - REAL ESTATE IMPROVEMENTS	7	14
1941-7	4(5)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - REFINANCING OF SECURED AND UNSECURED DEBTS	7	15
1941-7	4(6)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - MEMBERSHIP AND STOCK IN COOPERATIVE ASSOCIATION	7	16
1941-7	4(7)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - OTHER FARM PURPOSES	7	17
1941-7	4(8)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - FAMILY LIVING EXPENSES	7	18

<u>FORM</u>	<u>ELEMENT NUMBER</u>	<u>FIELD</u>	<u>GOING TO SET</u>	<u>ITEM</u>
1941-7	4(9)	OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES - RECREATION ENTERPRISE PURPOSES	7	19
1941-7	4(10)	OPERATION TYPE CREDIT FROM OTHER PLANNED SOURCES - OTHER NONFARM ENTERPRISE PURPOSES	7	20
1941-7	5	AMOUNT OF OPERATING TYPE CREDIT OBTAINED FROM OTHER PLANNED SOURCES BY SUBORDINATION	7	21
1941-7	6	CARRYOVER OPERATING TYPE CREDIT FROM OTHER SOURCES	7	22
1941-7	7	GROSS INCOME YEAR BEFORE LOAN	7	23
1940-1	1	CASE NUMBER	1 2 3 4 5 6 7	CASE NO. CASE NO ID ID ID ID ID
		CASE NUMBER CONSISTS OF 3 SECTIONS. SECTION 1 IS STATE FOR 2 POSITIONS. SECTION 2 IS COUNTY FOR 3 POSITIONS. SECTION 3 IS BORROWER'S ID FOR 10 POSITIONS. THIS ITEM CANNOT BE CHANGED. IF IT IS INCORRECT, IT MUST BE DELETED AND THEN ADDED CORRECTLY ON A SET FORM AS AN INSERT.		
1940-1	2	BORROWER NAME	1	4
1940-1	6	RACE/ETHNIC CLASSIFICATION PRINT "1", "2", "3", "4", OR "5".	1	5
1940-1	7	SEX CODE	1	6
1940-1	8	MARITAL STATUS	1	7
1940-1	9	VETERAN CODE PRINT "N" OR "Y"	1	9
1940-1	10	CREDIT REPORT PRINT "N" OR "Y"	3	1



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<u>FORM</u>	<u>ELEMENT NUMBER</u>	<u>FIELD</u>	<u>GOING TO SET</u>	<u>ITEM</u>
1940-1	16	TYPE OF ASSISTANCE	3 4 5 6	ID ID ID ID
		THIS ITEM CANNOT BE CHANGED. IF IT IS INCORRECT, IT MUST BE DELETED AND THEN ADDED CORRECTLY ON A SET FORM AS AN INSERT.		
1940-1	20	TYPE OF ACTION	5	3
1940-1	21	TYPE OF SUBMISSION (INITIAL/SUBSEQUENT)	3 4 5 6 7	ID ID ID ID ID
		PRINT "I" OR "S" IN THE BORROWER-ID FIELD. THIS ITEM CANNOT BE CHANGED. IF IT IS INCORRECT, IT MUST BE DELETED AND THEN ADDED CORRECTLY ON A SET FORM AS AN INSERT.		
1940-1	22	AMOUNT OF LOAN	5	4
1940-1	24	AMOUNT OF IMMEDIATE ADVANCE	5	5
1940-1	26	INTEREST RATE	5	6
1940-1	27	NUMBER OF YEARS REPAYMENT	5	7
405-4	2	DATE APPLICATION RECEIVED MONTH 99 DAY 99 YEAR 99	4	5
405-4	6	DATE COUNTY COMMITTEE CERTIFIED MONTH 99 DAY 99 YEAR 99	4	6
405-4	7	CERTIFIED ELIGIBLE PRINT "Y" OR "N"	4	10
405-4	10	DATE LOAN APPROVED MONTH 99 DAY 99 YEAR 99	4	7

<u>FORM</u>	<u>ELEMENT NUMBER</u>	<u>FIELD</u>	<u>GOING TO SET</u>	<u>ITEM</u>
405-4	15	DATE LOAN CLOSED MONTH 99 DAY 99 YEAR 99	4	9
431-2		TOTAL ACRES OWNED	2	1
431-2		TOTAL ACRES RENTED	2	1
431-2		CROP ACRES OWNED	2	2
431-2		CROP ACRES RENTED	2	2
431-2	A	CALENDAR YEAR	2	3
431-2	A	TOTAL REAL ESTATE	2	5
431-2	A	TOTAL LIVESTOCK	2	6
431-2	A	TOTAL MACHINERY AND EQUIPMENT	2	7
431-2	A	TOTAL OTHER PERSONAL PROP	2	8
431-2	A	TOTAL LIENS ON R.E.	2	9
431-2	A	TOTAL LIENS CHATTELS & CROPS	2	10
431-2	A	TOTAL JUDGMENTS	2	11
431-2	A	TOTAL TAXES DUE	2	12
431-2	A	TOTAL OTHER DEBTS	2	13
431-2		SIC CODE	2	4
431-2	I	CREDIT FOR OTHER FAMILY LIVING	2	14
431-2	I	CREDIT FOR OTHER FARM OPERATING	2	15
431-2	I	CREDIT FOR OTHER CAPITAL EXPENDITURES	2	16
431-2	I	CREDIT FOR FHA FAMILY LIVING	2	17
431-2	I	CREDIT FOR FHA FARM OPERATING	2	18
431-2	I	CREDIT FOR FHA CAPITAL EXPENDITURES	2	19

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<u>FORM</u>	<u>ELEMENT NUMBER</u>	<u>FIELD</u>	<u>GOING TO SET</u>	<u>ITEM</u>
431-2	J1	PLAN CROP INCOME	2	20
431-2	J2	PLAN LIVESTOCK INCOME	2	21
431-2	J3	PLAN CONSERVATION PAYMENTS AND OTHER FARM INCOME	2	22
431-2	J5	PLAN CASH FARM OPERATING EXPENSES	2	23
431-2	J7	PLAN NON-FARM INCOME	2	24
431-2	J9	PLAN CASH FAMILY LIVING EXPENSES	2	25
431-2	J11	PLAN CASH CARRY-OVER	2	26
431-2	J13	PLAN INTEREST	2	27
431-2	J15	PLAN CAPITAL EXPENDITURES	2	28
431-2	K	INCOME AND SOCIAL SECURITY TAXES - AMT DUE THIS YEAR	2	29
431-2	K	INCOME AND SOCIAL SECURITY TAXES - PRIN AND INTEREST TO BE PAID	2	30

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FARMERS HOME ADMINISTRATION  
FARMER INFORMATION SYSTEM

CASE NO. \_ \_ \_ \_ \_

CIRCLE ACTION  
(INSERT) (MODIFY)

\*\*\*\*\*BORROWER INFORMATION SET (#1)\*\*\*\*\*

(1)STATE (2)FMHA (3) ID  
SERVD CNTY NUMBER

(4)BORROWER NAME	(5)RACE/ETHNIC	(6)SEX CODE	(7)MARITAL STATUS
-----	1-WHITE	1-MALE	1-MARRIED
-----	2-BLACK	2-FEMALE	2-SEPARATED
-----	3-AM IND/AN	3-FAMILY UNIT	3-UNMARRIED
	4-HISPANIC	4-ORG MALE OWNED	
	5-ASIAN/PI	5-ORG FEMALE OWNED	
		6-PUBLIC BODY	

(8)BORROWER TYPE	(9)VETERAN CODE	(10)YR OF BIRTH	(11)APPLICANTS EDUCATION YEARS	(12)APPLICANTS EDUCATION
--	-	----	---	
IN-INDIVIDUAL	Y-YES		E#-(ELEMENTARY1-8)	(COMPUTER
PN-PARTNERSHIP	N-NO		H#-(HIGH SCHOOL1-4)	GENERATED
CO-CORPORATION			C#-(COLLEGE1-6)	YEARS)
COOPERATIVE			CM-(MORE)	

3)HAVE YOU OR YOUR SPOUSE  
EVER OBTAINED A LOAN  
FROM FMHA

Y-YES  
N-NO

(14)IF YES TO #13,  
WAS THE LOAN  
PAID-IN-FULL

Y-YES  
N-NO

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**FARMERS HOME ADMINISTRATION  
FARMER INFORMATION SYSTEM**

CASE NO. \_ \_ \_ \_ \_

CIRCLE ACTION  
(INSERT) (MODIFY)

\*\*\*\*\* \*FINANCIAL INFORMATION SET(#2)\* \*\*\*\*\*

(1) <u>TOTAL ACRES</u> <u>OWNED RENTED</u> _ _ _ _ _	(2) <u>CROP ACRES</u> <u>OWNED RENTED</u> _ _ _ _ _	(3) <u>CALENDAR</u> <u>YEAR</u> _ _ _	(4) <u>SIC</u> <u>CODE</u> _ _ _ _
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PROPERTY OWNED

(5) <u>TOTAL</u> <u>REAL ESTATE</u> \$ _ _ _ _ .	(6) <u>TOTAL</u> <u>LIVESTOCK</u> \$ _ _ _ _ .	(7) <u>TOTAL MACHINERY</u> <u>AND EQUIPMENT</u> \$ _ _ _ _ .	(8) <u>TOTAL OTHER</u> <u>PERSONAL PROP.</u> \$ _ _ _ _ .
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DEBTS OWED

(9) <u>TOTAL LIENS</u> <u>ON R.E.</u> \$ _ _ _ _ .	(10) <u>TOTAL LIENS</u> <u>CHATTELS &amp; CROPS</u> \$ _ _ _ _ .	(11) <u>TOTAL</u> <u>JUDGMENTS</u> \$ _ _ _ _ .	(12) <u>TOTAL</u> <u>TAXES DUE</u> \$ _ _ _ _ .	(13) <u>TOTAL</u> <u>OTHER DEBTS</u> \$ _ _ _ _ .
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CREDIT FOR

(14) <u>FAMILY LIVING</u> <u>OTHER</u> \$ _ _ _ _ .	(15) <u>FARM OPERATING</u> <u>OTHER</u> \$ _ _ _ _ .	(16) <u>CAPITAL EXPENDITURES</u> <u>OTHER</u> \$ _ _ _ _ .
(17) <u>FAMILY LIVING</u> <u>FHA</u> \$ _ _ _ _ .	(18) <u>FARM OPERATING</u> <u>FHA</u> \$ _ _ _ _ .	(19) <u>CAPITAL EXPENDITURES</u> <u>FHA</u> \$ _ _ _ _ .

SUMMARY OF YEAR'S BUSINESS - PLAN

(20) <u>CROP INCOME</u> \$ _ _ _ _ .	(21) <u>LIVESTOCK</u> <u>INCOME</u> \$ _ _ _ _ .	(22) <u>CONSERVATION PAYMENTS</u> <u>AND OTHER FARM INCOME</u> \$ _ _ _ _ .
(23) <u>CASH FARM</u> <u>OPERATING EXPENSES</u> \$ _ _ _ _ .	(24) <u>NON-FARM</u> <u>INCOME</u> \$ _ _ _ _ .	(25) <u>CASH FAMILY</u> <u>LIVING EXPENSES</u> \$ _ _ _ _ .
(27) <u>INTEREST</u> \$ _ _ _ _ .	(28) <u>CAPITAL EXPENDITURES</u> \$ _ _ _ _ .	(26) <u>CASH</u> <u>CARRY-OVER</u> \$ _ _ _ _ .

DEBT REPAYMENT INCLUDING INCOME AND SOCIAL SECURITY TAXES

(29) <u>AMOUNT DUE</u> <u>THIS YEAR</u> \$ _ _ _ _ .	(30) <u>PRINCIPAL AND INTEREST</u> <u>TO BE PAID</u> \$ _ _ _ _ .
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**FARMERS HOME ADMINISTRATION  
FARMER INFORMATION SYSTEM**

BORROWER ID NO. --- --

CIRCLE ACTION  
(INSERT) (MODIFY)

\*\*\*\*\* \*OBLIGATION OF FUNDS SET (#5)\* \*\*\*\*\*

(1)TYPE OF ASSISTANCE

(2)FUND CODE

034 FO-FE LOAN,LIMITED RESOURCES  
035 FO-NFE LOAN,LIMITED RESOURCES  
036 FO-FE LOAN  
037 FO-NFE LOAN  
038 SOIL AND WATER LOAN  
050 OL-LIMITED RESOURCE  
051 OL-EXCEPT YOUTH  
052 OL-YOUTH ONLY  
056 EM-ACTUAL LOSS - UNABLE TO GET  
CREDIT ELSEWHERE  
057 EM-ANNUAL OPERATING  
058 EM-MAJOR ADJUSTMENTS (TITLE A  
PURPOSES)  
059 EM-MAJOR ADJUSTMENTS (TITLE B  
PURPOSES)  
091 EM-ACTUAL LOSS - ABLE TO OBTAIN  
CREDIT ELSEWHERE

41 INSURED FO JANUARY DUE DATE  
43 INSURED EMERGENCY LOANS  
44 INSURED OPERATING LOANS  
45 INSURED SW(INDIVIDUAL)  
49 INSURED NONFARM ENTERPRISE

(3)TYPE OF ACTION	(4)AMOUNT OF LOAN	(5)AMOUNT OF IMMEDIATE ADVANCE	(6)INTEREST RATE	(7)NUMBER OF YEARS REPAYMENT
1-OBLIGATION ONLY	\$____,____.	\$____,____.	____._____%	__
2-OBLIGATION/ CHECK REQUEST				
3-CORRECTION OF OBLIGATION				

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FARMERS HOME ADMINISTRATION  
FARMER INFORMATION SYSTEM

BORROWER ID NO. ---

CIRCLE ACTION  
(INSERT) (MODIFY)

\*\*\*\*\*FO FUND ANALYSIS SET (#6)\*\*\*\*\*  
(USE OF FUNDS)

(1) DWELLING (2) OTHER CONSTRUCTION (3) FARMSTEAD WATER  
\$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_.

LAND DEVELOPMENT

(4) IRRIGATION (5) DRAINAGE (6) PASTURE IMPROVEMENT (7) OTHER SOIL AND WATER CONSERVATION AND DEVELOPMENT  
\$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_.

(8) SPECIAL PURPOSE EQUIPMENT (9) WATER RIGHTS OR STOCK OR MEMBERSHIP SHARE (10) OPTION PRICE (11) REFINANCING  
\$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_.

(12) FEES (13) FURNISHED BY BORROWER (14) PARTICIPATION (15) AMOUNT OF LOAN  
\$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_.

6) NFE RECREATION ONLY (17) OTHER NONFARM ENTERPRISE (18) LIENS AGAINST FARM NOT TO BE REFINANCED  
\$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_. \$\_\_\_\_,\_\_\_\_.

(19) GROSS INCOME YEAR BEFORE LOAN (20) ACRES TO BE PURCHASED  
\$\_\_\_\_,\_\_\_\_. ---,---.



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FARMERS HOME ADMINISTRATION  
FARMER INFORMATION SYSTEM

BORROWER ID NO. \_ \_ \_ \_ \_

CIRCLE ACTION  
(INSERT) (MODIFY)

\*\*\*\*\*OL AND OTHER CREDIT ANALYSIS SET(#7)\*\*\*\*\*  
(USE OF FUNDS)

FMHA LOAN

(1) FARM OPERATING EXPENSES \$_____	(2) PURCHASE OF LIVESTOCK \$_____	(3) PURCHASE OF MACHINERY AND EQUIPMENT \$_____	(4) REAL ESTATE IMPROVEMENTS \$_____
(5) REFINANCING OF SECURED AND UNSECURED DEBTS \$_____	(6) MEMBERSHIP AND STOCK IN COOPERATIVE ASSOCIATION \$_____	(7) OTHER FARM PURPOSES \$_____	
(8) FAMILY LIVING EXPENSES \$_____	(9) RECREATION ENTERPRISE PURPOSES \$_____	(10) OTHER NONFARM ENTERPRISE \$_____	

OPERATING TYPE CREDIT FROM OTHER PLANNED SOURCES

(11) FARM OPERATING EXPENSES \$_____	(12) PURCHASE OF LIVESTOCK \$_____	(13) PURCHASE OF MACHINERY AND EQUIPMENT \$_____	(14) REAL ESTATE IMPROVEMENTS \$_____
(15) REFINANCING OF SECURED AND UNSECURED DEBTS \$_____	(16) MEMBERSHIP AND STOCK IN COOPERATIVE ASSOCIATION \$_____	(17) OTHER FARM PURPOSES \$_____	
(18) FAMILY LIVING EXPENSES \$_____	(19) RECREATION ENTERPRISE PURPOSES \$_____	(20) OTHER NONFARM ENTERPRISE \$_____	
(21) AMOUNT OF OPERATING TYPE CREDIT OBTAINED FROM OTHER PLANNED SOURCES BY SUBORDINATION \$_____	(22) CARRYOVER OPERATING TYPE CREDIT FROM OTHER SOURCES \$_____	(23) GROSS INCOME YEAR BEFORE LOAN \$_____	